

## ELEVENTH CIRCUIT TRANSCRIPT INFORMATION FORM

**PART I****TRANSCRIPT ORDER INFORMATION**

Appellant to complete and file with the District Court Clerk within 10 days of the filing of the notice of appeal in all cases, including those in which there was no hearing or for which no transcript is ordered.

Short Case Style: PRO-SE ANTHONY PICKETT, PLAINTIFF vs OFFICER JAMES, ET AL, DEFENDANT

District Court No.: 2:08 CV 172-WHA Date Notice of Appeal Filed: 4/4/08 Court of Appeals No.: \_\_\_\_\_ (If Available)

CHOOSE ONE: ☒ No hearing ☐ No transcript is required for appeal purposes ☐ All necessary transcript(s) on file  
☐ I AM ORDERING A TRANSCRIPT OF THE FOLLOWING PROCEEDINGS:

Check appropriate box(es) and provide all information requested:

	HEARING DATE(S)	JUDGE/MAGISTRATE	COURT REPORTER NAME(S)
<input type="checkbox"/> Pre-Trial Proceedings	<u>NA</u>	<u>NA</u>	<u>NA</u>
<input type="checkbox"/> Trial			
<input type="checkbox"/> Sentence			
<input type="checkbox"/> Other			

**METHOD OF PAYMENT:**

- ☐ I CERTIFY THAT I HAVE CONTACTED THE COURT REPORTER(S) AND HAVE MADE SATISFACTORY ARRANGEMENTS WITH THE COURT REPORTER(S) FOR PAYING THE COST OF THE TRANSCRIPT.
- ☐ CRIMINAL JUSTICE ACT. Attached for submission to District Judge/Magistrate is my completed CJA Form 24 requesting authorization for government payment of transcript. [A transcript of the following proceedings will be provided ONLY IF SPECIFICALLY AUTHORIZED in Item 13 on CJA Form 24: Voir Dire; Opening and Closing Statements of Prosecution and Defense; Prosecution Rebuttal; Jury Instructions.]

Ordering Counsel/Party: \_\_\_\_\_

Name of Firm: \_\_\_\_\_

Street Address/P.O. Box: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_ Phone No.: \_\_\_\_\_

I certify that I have filed the original (Yellow page) with the District Court Clerk, sent the Pink and Green pages to the appropriate Court Reporter(s) if ordering a transcript, and sent a photocopy to the Court of Appeals Clerk and to all parties.

DATE: \_\_\_\_\_ SIGNED: \_\_\_\_\_ Attorney for: \_\_\_\_\_

**PART II.****COURT REPORTER ACKNOWLEDGMENT**

Court Reporter to complete and file Pink page with the District Court Clerk within 10 days of receipt. The Court Reporter shall send a photocopy to the Court of Appeals Clerk and to all parties, and retain the Green page to provide notification when transcript filed.

Date Transcript Order received: \_\_\_\_\_

☐ Satisfactory arrangements for paying the cost of the transcript were completed on: \_\_\_\_\_

☐ Satisfactory arrangements for paying the cost of the transcript have not been made.

No. of hearing days: \_\_\_\_\_ Estimated no. of transcript pages: \_\_\_\_\_ Estimated filing date: \_\_\_\_\_

DATE: \_\_\_\_\_ SIGNED: \_\_\_\_\_ Phone No.: \_\_\_\_\_

NOTE: The transcript is due to be filed within 30 days of the date satisfactory arrangements for paying the cost of the transcript were completed unless the Court Reporter obtains an extension of time to file the transcript.

**PART III. NOTIFICATION THAT TRANSCRIPT HAS BEEN FILED IN DISTRICT COURT**

Court Reporter to complete and file Green page with the District Court Clerk on date of filing transcript in District Court. The Court Reporter shall send a photocopy of the completed Green page to the Court of Appeals Clerk on the same date.

This is to certify that the transcript has been completed and filed with the district court on (date): \_\_\_\_\_

Actual No. of Volumes and Hearing Dates: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Court Reporter: \_\_\_\_\_

## CERTIFICATE OF SERVICE

I hereby certify that on this 31<sup>st</sup> day of March 2008, I served a copy of the foregoing on the Defendants, by placing the same in the United States mail, postage prepaid and addressed as follows:

OFFICER James et al., All Employees,  
MONTGOMERY County Detention Facility  
250 South McDonough St.  
MONTGOMERY, ALABAMA 36104

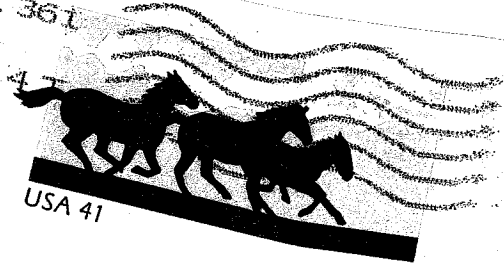
Anthony Pickett  
421-94-3552  
Pro-se Anthony Pickett

### ADDRESS OF PRO-SE ATTORNEY

Anthony Pickett, Pro-se  
421-94-3552  
MONTGOMERY County Detention Facility  
BOOKING NO. 4599  
MONTGOMERY, ALABAMA  
36103

Pro-se ANTHONY PICKETT  
421-94-3592  
M.C.D.F.  
BOOKING NO. 69961  
P.O. BOX 4599  
MONT. AL. 36103

MONTGOMERY AL 361  
14 APR 2008 PM 4:17



MIDDLE DISTRICT OF ALABAMA  
OFFICE OF  
CLERK, UNITED STATES DISTRICT COURT  
P.O. BOX 711

2 OF 2

36103-4599  
MONTGOMERY AL 36103-4599